



# Alberta Trappers' Association

PO Box 6020 Station Main, Westlock, AB T7P 2P7

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## YOUTH TRAPPER CAMP REGISTRATION FORM

**Open to youth ages 10 to 14. Choose your camp dates and location!**

- August 5 & 6, 2017 .....Trapper Gord's .....Debolt, Alberta
- August 19 & 20, 2017..... Alford Lake Conservation Centre for Excellence

Registrant Name (s):

DOB

T-Shirt Size:

1. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_
2. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Daytime Phone Number: (\_\_\_\_)-\_\_\_\_-\_\_\_\_ Cellphone Number: (\_\_\_\_)-\_\_\_\_-\_\_\_\_

Parent's Email: \_\_\_\_\_

Do you have any dietary conditions? \_\_\_\_\_

	Course Fee	Number of Registrants	Total Camp Fee
<b>Individual Rate:</b>	<b>\$45.00</b>		<b>\$</b>

\*All meals, accommodations, camp materials, "Bush Bag" and a T-shirt are included in the price.

My cheque is enclosed and payable to *Alberta Trappers Association* **OR**

Please charge my credit card:

Card #: \_\_\_\_\_ Date: \_\_\_\_\_

Expiry: \_\_\_\_\_ / \_\_\_\_\_ Signature:   X  

**Please submit this completed form (3 pages) with payment:**

**By Mail:**

Alberta Trappers Association  
6020 Stn. Main  
Westlock, AB T7P 2P7

**By Email:**

info@albertatrappers.com

**For Office Use:**

Date Received: \_\_\_\_\_ Receipt #: \_\_\_\_\_

## **Please read carefully before signing**

### **INFORMED CONSENT, ACKNOWLEDGEMENT, WAIVER, RELEASE AND IDENMITY AGREEMENT**

IN CONSIDERATION OF MY BEING PERMITTED BY ALBERTA TRAPPERS ASSOCIATION, TRAPPER EDUCATION PROGRAM (ATA) TO PARTICIPATE IN ANY WAY AT COURSES AND WORKSHOPS DELIVERED BY ATA, I THE UNDERSIGNED USER, ACKNOWLEDGE AND AGREE THAT:

There are inherent risks, hazards and dangers to any person practicing and learning trapping skills, particularly in an outdoor environment, I UNDERSTAND THAT THESE RISKS, HAZARDS AND DANGERS INCLUDE WITHOUT LIMITATION:

- A. Exposure to variable extremes in weather that , may cause injury to heat or cold
- B. Remote locations with poor communications and inability to get rescue or medical assistance easily or quickly
- C. Potential injuries from using knives , sharp objects , traps and snares
- D. Potential injuries from travel on frozen waterways or open water around beaver houses

I FURTHER ACKNOWLEDGE AND AGREE THAT:

- 1. I am voluntarily participating and agree to accept all of the risks and possibility of death, personal injury, property damage and /or loss resulting from my involvement with the program, event and/or trip I am undertaking with the ATA
- 2. I hereby KNOWINGLY AND INTENTIONALLY WAIVE, RELEASE, INDEMNIFY AND HOLD HARMLESS THE ATA, its directors, officers, employees, guides, instructors, agents , volunteers, representatives, servants, successors and assigns ( collectively the “agents”) from and against all claims, actions, causes of action, liabilities, suits, costs, expenses ( including legal fees on a solicitor and his own client basis) and demands of any nature or kind whatsoever, which are related to , arise out of, or are in any way connected with my participating in the activities including but not limited to , NEGLIGENCE of any kind or nature, whether foreseen or unforeseen , arising directly or indirectly out of any damage, loss , injury, disability , paralysis or death to me or my property as a result of my engaging in the activities or the use of the services or equipment of the ATA, whether such damage , loss, injury disability , paralysis or death results from the negligence of the ATA or from some other cause . I, for myself, my heirs, successors, executors and family, further agree not to sue the ATA as a result of any injury, disability, paralysis or death suffered in connection with my participation in these activities programs or other related events and activities.
- 3. I certify that I am physically capable and fit to participate in the activities and assume the responsibility for my physical fitness and capacity to undertake such activities.
- 4. I further acknowledge and agree that first aid and medical treatment may be given to me by the leader, instructor or medical personnel in attendance in the event of accident, injury or illness during my participation in these activities, programs or other related events and activities.
- 5. I understand and agree that the acknowledgement , waivers, releases and indemnities outlined in this agreement are applicable as a condition to my participation in any activities with the ATA
- 6. I hereby consent that the photographs taken of me by the ATA may be used or sold in whole or in part by the ATA for the purpose of advertising or publication in any manner.
- 7. I am not relying on any oral or written representations or statements or statements made by the ATA or its agents, including those in any brochure, advertisements or in individual conversation to induce me to participate in the activities, programs and events of the ATA.
- 8. Should the ATA or anyone acting on their behalf be required to incur lawyer’s fees and costs to enforce this agreement, agree to indemnify and hold them harmless for all such fees and costs.

9. I agree that if any portion of this agreement is found to be void or unenforceable the remaining portions shall remain in full force and effect
10. I confirm that I have read over this agreement before signing, that I understand it and that it will be binding on myself, my estate, my heirs, my next of kin, my executors, administrators and assigns.
11. I agree that the laws of the Province of Alberta govern this contract.

**PARENTS OR GUARDIANS ADDITIONAL INDEMNIFICATION  
(MUST BE COMPLETED FOR PARTICIPANTS UNDER THE AGE OF 18)**

In consideration of \_\_\_\_\_ (print minor’s name) (the Minor) being permitted by the ATA to participate in its activities and to use trapping equipment, I, the undersigned, do consent to the minors release of the ATA in the agreement attached hereto and further agree to indemnify and hold harmless the ATA and all other parties released, from any and all claims which are brought by, or on behalf of the minor and which are in any way connected with such use or participation by the minor. This release applies to and binds my personal representatives, executors, heirs and assigns. If a member of my family under the age of 18 years accompanies me to the programs, facilities and events of the ATA, I make this release and these representations on such minor’s behalf as well as my own and agree to assume responsibility for the minor’s safety.

**I HAVE CAREFULLY READ, CLEARLY UNDERSTAND, AND VOLUNTARILY SIGN THIS INFORMED CONSENT, ACKNOWLEDGEMENT, WAIVER, RELEASE AND IDEMNITY AGREEMENT.**

Signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ (year) at the place of \_\_\_\_\_, in the Province of Alberta

\_\_\_\_\_  
(Participant, Print name)

\_\_\_\_\_  
(Witness, Print name)

\_\_\_\_\_  
(Participant, signature)

\_\_\_\_\_  
(Witness, signature)







Note: the signature of a parent / legal guardian is required for any child who is a minor (i.e.; under the age of 18 years)

**THERE IS ABSOLUTELY ZERO TOLERANCE FOR ANY  
INAPPROPRIATE BEHAVIOUR.  
If this occurs, parents will be called and asked to pick up their child  
from the camp immediately.**

**In order to complete your registration, please ensure that pages 1  
to 3 are completed and returned with your payment. Keep pages 4  
and 5 for your preparation for the camp.  
We look forward to the 2017 Youth Trapper Camp!**

## 2017 Camp Program

DATE	TIME	ACTIVITY
<b>DAY 1</b>		
Friday	Arrive any time after 3:00 p.m.	<b>Campfire Dinner</b>
<b>DAY 2</b>		
Saturday	8:00 am to 9:00 am	<b>Breakfast</b>
	9:00 am to 9:30 am	Introductions, expectations. Safety and orientation.
	9:45 am to 11:00 am	Modern day trappers and what they do.
	11:00 am to 12:00 noon	Some cool traps and how they work.
	12:00 to 1:00 pm	<b>Lunch</b>
	1:00 pm to 1:30 pm	<b><i>STUFF A TRAPPERS GOTTA KNOW</i></b> Pee yew! Lures: Why trappers depend on them.
	1:30 pm to 3:00 pm	Fire and Tinder - Where to find tinder.
	3:00 pm to 4:00 pm	Using Para Cord in an outdoorsman's life.
	4:00 pm to 4:30 pm	Survival whistles and how to use them for survival
	5:00 pm to 6:00 pm	<b>Supper</b>
	6:30 pm to 9:00 pm	Knife, axe and bow saw safety. Trapline stories.

<b>DAY 3</b>		
Sunday	8:00 am to 9:00 am	<b>Breakfast</b>
	9:00 am to 12:00	<i>A walk in the bush with a trapper to learn:</i> <ul style="list-style-type: none"> <li> Tracking and reading sign.</li> <li> Snaring squirrels and rabbits.</li> <li> Some useful plants.</li> <li> Learning what ground zero is.</li> <li> How to use ribbon when you are lost.</li> <li> Helping someone with first aid.</li> </ul>
	12:00 to 1:00 pm	<b>Tin Can Lunch</b>
	1:00 pm to 2:30 pm	Dress Up Like a Trapper and take Photos
	2:30 pm to 3:30 pm	Wrap Up, clean up and Break Camp

## Items to Bring With You

<p>✓ <i>Soup can – cleaned and washed (A chunky soup can works well!)</i></p>	
<p><b><u>Personal Gear:</u></b></p> <ul style="list-style-type: none"><li>✓ All toiletries</li><li>✓ Brush or Comb</li><li>✓ Camera and spare batteries</li><li>✓ Flashlight</li><li>✓ Insect Repellent</li><li>✓ Lip Balm</li><li>✓ Matches</li><li>✓ Pocket Knife</li><li>✓ Prescription medication (if required)</li><li>✓ Sunscreen</li><li>✓ Sunglasses</li><li>✓ Towel and Facecloth</li><li>✓ Water bottle</li></ul>	<p><b><u>Clothing:</u></b></p> <ul style="list-style-type: none"><li>✓ Comfortable shoes for walking/hiking boots</li><li>✓ Gloves (Leather)</li><li>✓ Hat</li><li>✓ Long pants Raincoat or Poncho</li><li>✓ Rubber boots</li><li>✓ Sweater or Sweatshirt</li><li>✓ Warm Jacket</li></ul> <p>Sleeping Equipment:</p> <ul style="list-style-type: none"><li>✓ Pillow and Pillow case</li><li>✓ Sleeping bag</li></ul>
<p><b><u>Special Needs:</u></b> If you have special needs that require assistance, please indicate this on the registration form and we will try to accommodate them. All eating utensils are supplied.</p>	
<p><b><i>Accommodations are cabins.</i></b></p>	

**This camp program is made possible by contributions from the  
Minister’s Special License Fund and  
the Alberta Conservation Association.**

**We are very grateful for their support.**