



**50th Anniversary
Alberta Trappers' 2025 Rendezvous
50 Years In The Making**

PO Box 6020
WESTLOCK, AB T7P 2P7
780-349-6626
info@albertatrappers.com
www.albertatrappers.com



***The Alberta Trappers Association is proud to hold
Our 50th Anniversary Rendezvous & Outdoorsman Show
in PLAMONDON, AB on July 4th - 5th, 2025
at the Plamondon Festival Centre***

TRADE SHOW SPACE AVAILABLE

The Alberta Trappers Association sees an Alberta where the sustainable harvest and management of wild furbearers is an established and recognized conservation activity integral to our heritage, culture and identity. The ATA is a non-profit, provincial organization that represents and serves the needs of trappers in Alberta. The Alberta Trappers' Association also strives to promote outdoor education to communities throughout the Province with a focus on youth. This is accomplished through activities, mentoring programs and presentations to schools and youth organizations. Our mission is to ensure that trapping continues in Alberta as a way of life that promotes respect for wildlife and stewardship of the land. Our largest fundraising event is the annual Rendezvous.

This **2025** Rendezvous in Plamondon, AB will see trappers, other like-minded individuals and businesses from across Alberta and beyond, gather to celebrate the rich tradition of trapping in Alberta. The annual event has taken place for **50** years and is held in various locations across the Province. The Annual Rendezvous includes demonstrations, seminars, speakers, live & silent auctions, a **BBQ on Friday**, and a **dinner/dance on Saturday** night. This event attracts outdoorsmen, women, and children from all over North America.

Our **Trade Show** has been very successful in the past. This year, we would like to welcome as many vendors as possible. This is an excellent opportunity to network with trappers and their families from Alberta and beyond. Attached is the exhibit application form. Booths will be allocated on a first come, first serve basis and space is limited. Please fill out the application and return as soon as possible to:



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**More information about this event is also available on our
website: www.albertatrappers.com**

**PLEASE READ ALL INFORMATION IN FULL BEFORE SUBMITTING
YOUR APPLICATION**

1. The Alberta Trappers Association (Management) will maintain a security service and take reasonable precautions to safeguard the Exhibitor's property, however, management and /or any of their representatives assumes no liability for loss by the Exhibitor. The Exhibitor shall indemnify the Management and hold them harmless from and against all liability, claims, damages, or expenses for or arising out of any act or neglect by the exhibitor in and about the booth.

2. Security will be in place after **Thursday 9pm until 9am Friday** and **Friday 4pm until 9am Saturday**

3. Vendors must leave all exits clear at ALL times.

4. All show spaces will be assigned by the coordinator. The exhibitor understands that the coordinator may not be able to assign the Exhibitor the space applied for. If more than one Exhibitor applies for the same exhibit space(s), that space will be awarded to the first Exhibitor forwarding the required payment on the said space. The coordinator reserves the sole and absolute discretion to award and allocate exhibit space.

5. Absolutely NO REFUNDS after **MAY 31, 2025**. All requests for a refund before **MAY 31 2025**, *MUST come in a written request*. In the event the coordinator receives such a request, 80% of the booth cost will be refunded.

6. A PAID space is a confirmed space. **NSF CHEQUE FEE \$30.00** to be paid by vendor and will lose confirmation of exhibit space.



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7. Your cancelled cheque is your **confirmation and receipt. VISA & MC are also accepted.**

8. The applicant will permit the management, or any person(s) authorized by them at any time to enter upon and inspect the exhibit space.

9. Good neighbour policy. **No exhibit or display material shall exceed 4' in height in the first 5' of the space. Exhibits or display materials may be up to and including 8' in height in the rear 5' of the space.** This guideline ensures that the public does not have an obstructed view of the exhibitors in your aisle.

10. ABSOLUTELY no animals allowed at any time in the buildings due to health regulations.

11. Parking for vendors is available on site.

12. Please have all your stock in your show space and ready when the show opens at **9am**. There will be no restocking your spaces during the show. Vendors may restock their space before **9am** and after the show closes on **Friday**.

13. Exhibitor agrees to display only products listed on their application. Two or more firms may not exhibit in a single space unless approved by the coordinator.

14. **Set up time opens Thursday at 12pm - 9pm**



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TRADE SHOW APPLICATION

Alberta Trappers 2024 Rendezvous

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Show Times: Friday 9:00 am – 5:00 pm and Saturday 9:00 am – 5:00 pm

Company Name: _____

Contact Name: _____ Position: _____

Address: _____

City: _____ Prov: _____ Postal Code: _____

Phone Number: _____

Email address: _____

TRADESHOW EXHIBIT SPACE PRICES:

_____ Standard (no drapes, includes 1 - 8-foot table, 2 chairs)	\$225.00
_____ Deluxe (no drapes, includes 2 – 8-foot tables, 2 chairs)	\$375.00
_____ Home based business (1 table, 2 chairs) *no power	\$100.00

Power included with Standard and Deluxe

Meal tickets (please indicate quantity required)

_____ Breakfast Friday	\$20.00	_____ Breakfast Saturday	\$20.00
_____ Lunch Friday	\$25.00	_____ Lunch Saturday	\$25.00
_____ BBQ Friday	\$45.00	_____ Saturday Banquet	\$55.00

****Meal Package Prices****

**Before April 30th / \$160 pp / \$320 Family / \$75 Youth / \$55 Banquet Only
After May 1st for \$190 pp / \$380 Family / \$75 Youth / \$55 Banquet Only**



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By E-Transfer: atafinance@albertatrappers.com

By cheque payable to ALBERTA TRAPPERS ASSOCIATION

By Credit Card:

Card #: _____ Date: _____

Expiry: _____ / _____ CVV# _____ Signature: _____

Please submit this completed form with payment to the mailing address or email

PO BOX 6020, Westlock, AB T7P 2P7

780-349-6626

info@albertatrappers.com

A receipt will not be mailed to you unless you check this box

Meal tickets **MUST** be paid in advance. You will receive your meal tickets when you register. Please provide a brief description of products / services / information you intend to exhibit and/or sell at the Trade Show:

Please list the names of all people that will be manning your booth throughout the Trade Show:

We hereby acknowledge that we have read the summary of rules and regulations and agree that these rules and regulations are a part of this contract and those contained herein shall be binding.

Executed by (Print name): _____

Position: _____

Signature: _____ Date: _____